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spectacular posthumanism examines the ways in which vfx imagery fantasizes about digital disembodiment while simultaneously reasserting the importance of the lived body analyzing a wide range of case studies including the films of david cronenberg and stanley kubrick image technologies such as performance capture and crowd simulation game of thrones terminator genisys planet earth and 300 ayers builds on miriam hansen s concept of vernacular modernism to argue that the vernacular posthumanism of these media objects has a phenomenological impact on viewers as classical hollywood cinema initiated viewers into the experience of modernism so too does the vfx image initiate viewers into digital posthuman modes of thinking and being ayers s innovative close reading of popular mass market media objects reveals the complex ways that these popular media struggle to make sense of humanity s place within the contemporary world spectacular posthumanism argues that special and visual effects images produce a digital posthuman vernacular one which generates competing fantasies about the utopian and dystopian potential of a nonhuman future as humanity grapples with such heady issues as catastrophic climate change threats of anonymous cyber warfare an increasing reliance on autonomous computing systems genetic manipulation of both humans and nonhumans and the promise of technologically enhanced bodies the anxieties related to these issues register in popular culture through the process of compositing humans and nonhumans into a seemingly seamless whole digital images visualize a utopian fantasy in which flesh and information might easily coexist and cohabitate with each other these images however also exhibit the dystopic anxieties that develop around this fantasy relevant to our contemporary moment spectacular posthumanism both diagnoses and offers a critique of this fantasy arguing that this posthuman imagination overlooks the importance of embodiment and lived experience

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